The University of the State of New York THE STATE EDUCATION DEPARTMENT

PROPOSED AMENDMENT FOR A FEDERAL OR STATE PROJECT FS-10-A (03/15)

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|--|---|------|------|------|---|
|--|---|------|------|------|---|

| Agency Name: | Schoharie Central School District | Schoharie | | |
|------------------|-----------------------------------|-------------------|--|--|
| Mailing Address: | 136 Academy Drive, Box 430 | County | | |
| | Schoharie, NY 12157 | | | |
| | | | | |
| Agency Code: | 541201040000 | Amendment #: 001 | | |
| Project Number: | 5883-21-2790 | Amendment #. | | |
| Contract #: | | | | |
| Contact Person: | Matthew Lewis Wright | Tel: 518-295-6657 | | |
| E-mail Address: | mwright@schoharieschools.org | | | |
| INSTRUCTIONS | <u>i</u> | | | |

- Submit the original and two copies directly to the same State Education Department office where budget was mailed. DO NOT submit this form to Grants Finance.
- This form need only be submitted for budget changes that require prior approval as follows:
 - Personnel positions, number and type
 - Equipment items having a unit value of \$5,000 or more, number and type
 - Minor remodeling
 - Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
 - Any increase in the total budget amount.
- Amendment # at top of this page must be completed.
- If extra room is needed for explanations, expand the rows using the row breaks on the left.
- Do not use the FS-10-A for requesting a project extension.

CHIEF ADMINISTRATOR'S CERTIFICATION By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes& objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penaltiesfor fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). Date: 4-3-23 Signature: Program Approval: Date: Date: Finance:

Logged

Approved

| SUBTOTAL | EXPLANATION (Provide same detail as required in | SUBTOTAL INCREASE | SUBTOTAL DECREASE | |
|-----------------------------|--|----------------------|----------------------|--|
| 15 - Professional Salaries | FS-10 Budget) | | | |
| 16 - Support Staff Salaries | | | | |
| 40 - Purchased Services | | | | |
| 45 - Supplies & Materials | Supplies and materials for the Gaming and Coding Afterschool Club for summer 2023 and 23-24 school year to include access to Xbox platform online gmaing (for tournament play), (4) additional nintendo switch platform games for gaming and tournament play, (10) copies of Minecraft for club and tournament play, and (5) copies of Lego Harry Potter for gaming club play) | \$3,616 | | |
| 46 - Travel Expenses | | | | |
| 80 - Employee Benefits | Reduce the amount in Employee Benefits Health Insurance subcategory to support supplies and materials purchase of the Gaming and Coding Afterschool Program | , | \$3,616 | |
| 90 - Indirect Cost | | | | |
| 49 - Boces Services | | | | |

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| 30 - Minor Remodeling | | | | | |
|-----------------------|-----------------------------|--------|-------|---------|---------|
| 20 - Equipment | | | | | |
| | Total Increase or Decrease: | (+) \$ | 3,616 | (-) \$ | 3,616 |
| | Net Increase or Decrease: | \$ | | | 0 |
| ENTER BUDGET > | Previous Budget Total: | \$ | | 134,908 | |
| | Proposed Amended Total: | \$ | | | 134,908 |

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